

Christina Papakyriakou was born in 1978. She studied in the Applied Art Department of the Aristotelion University of Fine Arts in

Thessaloniki. She is currently working towards her MFA in the Hogeschool voor de Kunsten Utrecht. Selected solo exhibitions: 2008

Rouan Gallery Limassol, Cyprus; 2007 Diatopos Gallery Nicosia, Cyprus; 2005 Pantheon Gallery, Nicosia, Cyprus. Other

exhibitions (selected): 2009 Blue House Amsterdam, The Netherlands; 2008 ROSL Annual Scholars Exhibition gallery@oxo

London UK; 2008 Biennale of Young Artists of Europe and Mediterranean; 2008 Casco Gallery Utrecht, Netherlands; 2005 2nd

Reijing Riennale: 2004 Young Women Artist Kergyan Museum, Helsinki: 2003 22nd Riennale of Alexandria, Fayot, Residencies:

Tarmo Paunu. Born 1971 In Helsinki Finland. Painter. Lives in Tampere Finland. Married Heteroman. e-mail: tpaunu@gmail.com

Marianna Constanti was born in Paphos in 1977. She holds an M.F.A. degree in Fine Arts (photography) from Central Saint Martins

College of Art & Design, London and a B.A. in Fine Arts from Middlesex University, London. Solo exhibitions: Catharsis/Turkish Baths, co-curated with Valerie Brennan in Paphos in 2002; "jelly in a bowl", Pantheon Gallery in Nicosia in 2005. Selected Group Exhibitions:

"Ficcions (de)construidas/(de)constructed fictions", propuestas desde Chipre y Espana, Museo Centro de Arte Tomay y Valiente in Madrid in 2008; "D/ou viens-tu?/Where do you come from?" Europ' Art, Fondation pour les Arts Visuels in Geneva in 2007; 2nd Beijing International Biennale in 2005; Kereva Art Museum/Young Cypriot women Artists in Kereva in 2004 and 22nd Biennale of Alexandria, Museum of Fine arts Alexandria in Egypt in 2003. Public Art Commission: "Sense of place/Contemporary Aphrodites", Paphos

Matti Kalkamo was born in Tampere, Finland 1968. He studied at Kankaanpää Art School during years 1991-94. He has exhibited both nationally and internationally, among which: private exhibitions Galleria Sculptor, Helsinki, 2008; Studio K, Museum of Contemporary Art Klasma, Helsinki 2008; group exhibitions in China, Germany, Danmark, Switzerland, Turkey, Portugal. He has several public sculptures, among which: Jumppahuiti, Sampo Comprehensive school, Tampere, 2009; State of Mind, Pirkkala, 2007; Body Building & Demolition Ltd., Siillite Comprehensive school, Helsinki, 2005. e-mail:

Haris Paspallis was born in Paphos in 1977. He graduated from the School of Fine Arts (1997-2002) in Athens - Greece, under the supervision of T. Patraskides and D. Mitaras. He lives and works in Cyprus. His selected exhibitions are: Breaking the Mould in Panicos Mavrellis Art Center in Cyprus in 2008; Ficciones (de)construidas, Zona del Museo del centro cultural Tomas y vallente FUENLABRADA in Madrid in 2008; Elikona - Xwros-Drasi 2, Texnopolis in Athens in 2008; The salao de artes visuais sinap/aiap, International exhibition featuring sculpture, painting and drawing in Sao Paulo in 2007; Mabrida in Athens in 2007; Sarka - Short-film festival in Helsinki in 2006; Breaking the Mould in Helsinki in 2006; Booze cooperativa 'maverick dogs' in Athens in 2006; EKATE 40 years, Melina Mercury Municipal Arts Center in Nicosia, in 2004; Nomadifesta 'Artrageous' group event in Nicosia in 2004. www. haris.paspallis.com

Heli Ryhänen was born in Lisalmi, Finland 1971. She holds a Master's Degree in Fine Arts. She has exhibited both nationally and internationally, among which: private exhibitions Art and Design gallery, UH Galleries, Hatfield, UK, 2009; Gallery Sculptor, Helsinki, 2007; KU-galleri, Tallinn Kunstihoone, Tallinn, Estonia, 2004; latest group exhibition Får ej övertäskas. Ei saa peittää, Arthall of

Eskilstuna, Sveden 2009. She has public sculptures, among which: A Matter of weight, Jyväskylä (unpublished), 2009, Apple tree

Sasa Savic was born one morning at about half past eight, in a town called Zemun (Underground) in the heart of Yugoslavia. His father was a ship owner and his mother is still his wife. He attended all sorts of schools and is qualified to teach art at the highest possible level (GCSCBAMBA) but he chooses no to. Instead he lives exclusively off his "holy" and "unholy" paintings. He is also the co-founder of a group called 'Artists without Boundaries'. He plans to emigrate to Finland once he gets fed up with Cyprus -

where he's been living for the past 17 years. He has exhibited his works with 7089 other artists from various countries, many of

arm, (Kalkamo-Ryhänen), Pedvale, Latvia, 2004; On the Way, Huittinen, 1996. e-mail: ryskyr@gmail.com

2008 SIM House Reykjavik, Iceland; 2004 DAAD foundation, Berlin, Germany. www.christinapapakyriakou.com

International Airport in 2008. www.constantimarianna.com

which no longer exist. e-mail: ecce_sale@yahoo.com

kalkamo@gmail.com



Artist: Julia Georgiadou Title: Untitled, 2008 Medium: metal wire Straight line, zigzagged line, curved line, gross line, time line, horizontal line, start line, dead line, border line, offensive line, defensive line, life line, and so many other lines. I believe that everything around us is formed by lines. Sometimes they become visible through all the creations that have shape, form or figure and sometimes they explain a circumstance or even a point in

It is easier said than done to try to entangle your work with lines. Working with lines you start considering lines as a fact of life or as your life's fact. Without even realizing you may find yourself painting a prison of feelings and thoughts. Whatever we may say now, or whatever we try to change, every 'line' can exist on a different dimension in time.

Since everything that we are surrounded with is of lines, I build and compose my work in that way. Based on lines and linear marks, I try to create some shapes and figures, which in fact do not exist in reality but they exist just like lines (or viseversa). A figure, and\or, a shape, that is presented can be composed by infinity of points (a following of pointillism). The existence of the lines make the structure of the figures disappear, so new born aspects and/or concepts are created, that can be translated differently by each one of us.

Contemporary art group exhibition

20-30.8.09
Taidesalopki Husa

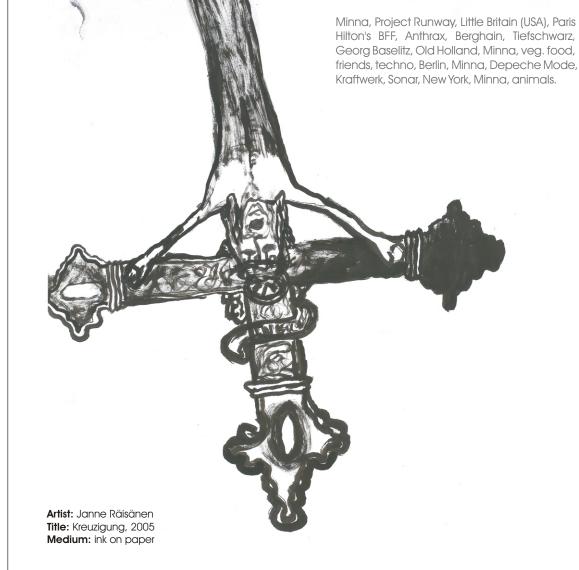
Taidesalonki Husa Tampere

Christina Papakyriakou
Tarmo Paunu
Marianna Constanti
Matti Kalkamo
Haris Paspallis
Heli Ryhänen
Sasa Savic
Tatiana Ferahian
Julia Georgiadou
Janne Räisänen
George Petrou
Erkki Pirtola

Taidesalonki Husa Laukontori 6 A II krs 33200 Tampere Suomi Finland

Puh. 0500 620 733 e-mail: lasse.husa@taidesalonkihusa.fi www.taidesalonkihusa.fi

Avoinna: ke-to 12-17 pe-la 12-14 su 12-16



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Printed by: Pambos Pavlou Printers, Limassol, Cyprus Design and production: Tatiana Ferahian ferahian@spidernet.com.cy

Tatiana Ferahian was born in Lebanon in 1970. She holds a Bachelor's Degree in Fine Arts from Empire State College and a Master's Degree in Liberal Studies from University of Denver. She lives and works in Cyprus. She has exhibited in numerous art exhibitions both nationally and internationally, among which: at Artiade in Athens in 2004; 2nd and the 3rd Beijing International Art Biennales in 2005, 2008; 24th Alexandria Biennale of Mediterranean Countries in Egypt in 2007; Olympic Fine Arts Exhibition in Beijing in 2008; "DiverCyty" exhibition in Strasbourg in 2008 and 2nd edition of Shingle22j Biennial of Contemporary Art of Anzio and Nettuno in Italy on the theme "War on War", where she was presented with the "Menzione Speciale" award. e-mail: ferahian@spidernet.com.cy

Julia Georgiadou was born in Limassol in 1981. She has graduated from National Academy of Art of Sofia in Bulgaria. She lives and works in Cyprus. Recently she had her first solo exhibition entitled "Chorohronos". She has also participated in a number of group exhibitions and represented Cyprus at the 24th Alexandria Biennale of Mediterranean Countries in 2007. e-mail: juliageorgiadou@hotmail.com

Janne Räisänen was born in 1971 in Pudasjärvi. He holds an M.F.A-degree from the Academy of Fine Arts, Department of Painting. He lives and works in Helsinki. Selected solo exhibitions: 2009 Superphosphatenfabrik, Anne Kaminsky und Janne Räisänen, SAMSA, Berlin; Elements, RetulainenRäisänen, Taidesalonki Husa, Tampere. 2008 I Enjoy My Minimal, Galerie Anhava, Helsinki. 2007 Psyché der Stadt, KFA Gallery, Berlin. Partcipated in several other exhibitions such as: 2009 All My Friends Are Dead, Maerzgalerie, Leipzig, Germany. 2008 Entre chien et loup - at dusk, Espoo Modern Art Museum EMMA, Espoo. Bas de Cuer. Une Japonaris, une Finlandais et cinq Mohawks, Maerzgalerie, Leipzig, Germany. Amos Andersson Collection, Amos Andersson Art Museum, Helsinki. Summer Table Kuntsi Icons 4, Kuntsi Museum of Modern Art, Vaasa. Shaded by Light, Pori Art Museum. Värähtelyjä, Vääksy (Curated by Roger Gustafsson). PudArt 2008, Taidehuone Pudikki, Pudasjärvi. Schichten der Erinnerung, The Museum of Contemporary Art Kiasma in Berlin. He is a recipient of the awards: William Thuring First Prize 2009, The Young Artist of the Year 1999 and Finnish Art Association's Ducat Prize. e-mail: jraisanen@gmail.com

George Petrou was born in 1981 in Cyprus. He has studied at Chelsea College of Art and Design, University of the Arts, London and since June 2008 he holds a Bachelor of Arts in Fine Art with Honors. He is currently based in London and he will be following a Master of Arts Degree course in Photography at the Royal College of Art commencing in September 2009. Selected exhibitions: 2009: Melquiades, Crypt Gallery, London, UK; Parlour Chirurgie, Performance, the Old Operating theatre, London, UK; Zahnlucke, Screening, Centre for Contemporary Arts, Glasgow, UK; 2008: Self-Portraits, Maus Habitos: Espaco de Intervencao Cultural, Porto, Portugal; En Rote, Nolias Gallery at the Thomas a'Becket, London, UK; Hear us Roar, Live Performance, Deleadus Gallery, London, UK; Interim Show, Rollo Contemporary Art, London, UK; I to the Telescope, Screening, Deleadus Gallery, London, UK; In the Shadows, Crypt Gallery, London, UK; Sharp Shorts, Screening, the HUB-UAL, Davis Street, London, UK. e-mail: prezuni@hotmail.com

"Erkki Pirtola has been at the center of Finnish avant-garde art as an artist, art critic and curator since the early 1970's. He does not compromise with himself or his ideas and his developed sensitivity goes hand in hand with his ability to discover new artists. Moreover his area of interest transcends those of generations or, for that matter, artistic media. Pirtola has been able to stay in touch with contemporary Finnish art on all levels and has further documented the Finnish art scene on video since 1985. In 2001 he was the first individual to receive the prestigious Vuoden Valopilkku prize which is discerned every year by Yle Television, for a significant cultural achievement. Recently Pirtola curated Do It Yourself - Lives, an exhibition with 50 contemporary Finnish artists, working with so called "raw art" or "art brut", at the Helsinki City Art Museum's Meilahti Galleries. In 2008 Erkki Pirtola opened a new contemporary art gallery in Helsinki." -- (Live Action) e-mail: erkki.pirtola@gmail.com

Tarmo Paunu's art invites its audience on a journey. Deliciously rebellious paintings take us to places with great visual pleasures. We encounter amazing animals and cunning characters, but we are also faced with metaphysical reflections on what is important in life. Paunu may get his inspiration from a painting or a discovered photograph, but that is in no way a guarantee that the "original source" would be easily recognized in his work.



Artist: Tarmo Paunu Title: Lazy Oasis, 2009 Medium: oil In 2006, a group of artists from Finland and Cyprus: Christina Papakyriakou, Marianna Constanti, Haris Paspallis, Tatiana Ferahian, Janne Räisänen, Matti Kalkamo, Tarmo Paunu and Heli Ryhänen, curated their own visual art exhibition entitled "Breaking the Mould", which took place at the City Hall in Helsinki, Finland. It was organized in cooperation with the former Ambassador of Cyprus to Finland Mrs. Loria Markides, under the sponsorship of the Cyprus Ministry of Education and Culture, and the Embassy of Finland to Cyprus. The exhibition which included works in various media, i.e. painting, sculpture, photography, object, installation, animation and video art, was later repeated in Cyprus in Panikos Mavrellis Art Center in Limassol, in 2008. The exhibition proved to be a huge success; it attracted hundreds of visitors and received great reviews.

Since then the group grew in size. Four more artists from different cultural backgrounds joined in: the Cypriot artist **Julia Georgiadou**, the London based artist **George Petrou**, the Serbian artist **Sasa Savic** who is now permanent resident of Cyprus, and the Finnish artist/art critic **Erkki Pirtola**. The group is now proposing to put together another collective exhibition entitled "**Salad Bowl**" which will play on the notion of multicultural network as the essence of mankind.

The exhibition will revolve around the conception of social fabric in sectors of our communities where the culmination of individual identities and beliefs are contradictory yet parallel. All in all it will be the exploration and the embracing of the perplexing paradox underpinning the diverse yet interwoven complexity of the worlds we inhabit. Especially since in Europe, multiculturalism arose from tolerance of and dialogue between communities of different cultural backgrounds who interacted openly and freely, keeping a strong sense of identity, yet assimilating features of other cultures that they admired. Despite its mosaic appearance, these different communities still manage to continue with their shared lives and close links and have let the contradictions become responsible for the flourishing of art, intellect, and open-mindedness towards others. In fact, multiculturalism has actually presented us with the conditions of developing a cultural and ideological identity.

My receipt as a sculptor: My purpose is to make art which, instead of being predigested, is hard to devour and takes a long time to digest.

As for materials, I am omnivorous. In addition to bronze and aluminium I accept anything discarded, found and collected. First you take some pain spots of the existence or the world and throw in a hefty quantity of biographic

matter. Add a good handful of scepticism and positive attitude towards life. Mix in some viewing experience with rapidly changing proportions. A spoonful of absurd humour – and the concoction is



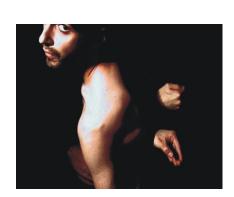
Pittola's personal philosophy revolves around the concept "MAKE RUGS - STOP USING ARTDRUGS!" He claims that he likes how it sounds but not sure what it really means. He also states that he "tries not to be an anartist, but to be a non-being archist" as he often visits far away places where "non-beings" live and tries to capture their transcendental ideas.



Title: Raw Sermon Against the Hullut Poliitikot, 2009 Medium: photography

My work and practice as a whole seeks to challenge and subvert the predominant ideologies and ideas that society holds and constructs in relation to identity and selfhood. I am currently exploring this concern and subject matter through performances recorded on video. This exploration entails an examination of the self within the experience of a contemporary life and the impact that the latter has on the notion and construction of the self. The 'performances' are private moments-rituals that attempt to consider the 'self' as an entity comprised of elements-physical or not-that reside both in consciousness and the unconscious.

In Gesture One (2008) the character is using his body in a way that renders him unable to achieve what he seems to aspire: fly? His being evolves around the incapability to function in the seemingly desirable manner, yet it questions the very nature of the character's identity, intentions and abilities.







Artist: George Petrou Title: Gesture One, 2008 Medium: video still

Live performance filmed by - on body - video camera. The video shows the interaction of the performer's reactions to projected drawings. It gives to the spectator an idea on how a space can change from bodily movements and from different perspectives.

Exploration of live movement into a space that is overlapped by projection of images of "Here and Now". Live drawings that create illusive spaces and how they can allow our movement to be free by creating the space which we move inside, inspired from the interaction of the projected drawings.



Artist: Christina Papakyriakou Title: Out-of-body experiences, 2009 Medium: multimedia



The "Still life" series make a direct reference to the still life paintings of the Renaissance period. "Still life" compositions are recreated with slight present-time intrusions.

"Still life" explore a series of questions regarding identity, sense of belonging, novelty and co-existence in a frame where the significance of authenticity merges with a multi-meaning context in a super perfect manner. The importance of the once defined as different - uniquely imperfect therefore original - camouflages with the in- between meanings and exists in a world of "the not so bad imitations".

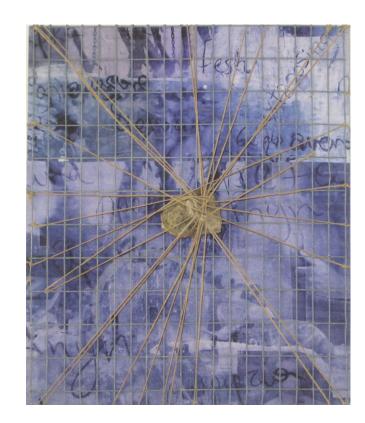


Artist: Marianna Constanti Title: Michelangelo da Caravaggio - Fruit Basket, 2009 Medium: mixed media

Artist: Heli Ryhänen

Title: Untitled, 2008

Haris Paspallis' work is an assimilation of images from the deluge of mass media that are so predominantly a part of our contemporary society. By using the media's powerful ability to communicate he reassembles the images so as the resultant pieces question accepted beliefs and redefine one's personal and collective identity and his desire of being and belonging. Whether to keep his individuality or to abolish it and merge with the crowd; to remain as he is born, meant or expected to be, or to change into what he really wants to become; to move into unknown territories of the body and mind or to stay in the familiar homeland of conformity and safety; to take the risk of a painful transformation leading to rejuvenation, light and truth, or to hide behind dark and stifling barriers of mental and physical imprisonment and stagnation.



Artist: Haris Paspallis Title: Metamorphosis, 2009 Medium: mixed media

Artist: Tatiana Ferahian Title: Turkish Coffee, 2009 Medium: readymades, rice paper, ink and coffee



This work is meant to mimic the Middle Eastern art of Turkish-coffee cup reading, the origins of which stem from the ancient Chinese art of tealeaves reading. Ordinarily, the patterns formed on the inside of the cup left by coffee residue is considered to hold visual symbols built up from our immediate culture and our root ancestry. The reading of these psychic insights is interpreted according to what they mean to the reader, which is usually based on part knowledge and part intuition. The art is still practiced and adopted by various seers from Greece, Cyprus, Persia, Turkey, Armenia, Serbia and many more.

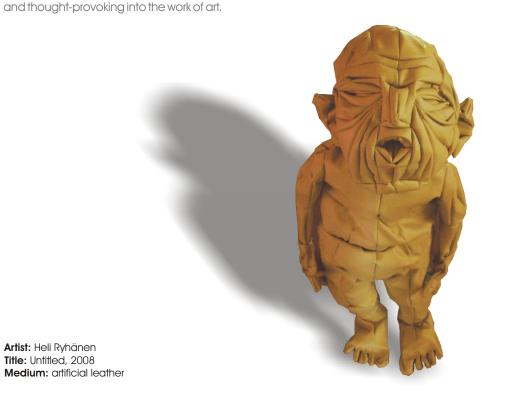


The cups hold miniature drawings of conflicting images from Cyprus and are meant to add a narrative character to this work, as they document visual panoramas from "occupied" and "non-occupied" parts of the island. At the same time the work makes a mockery of the ongoing dilemma of the local political situation, as the only place left to look for answers to the Cyprus question remains at the bottom of the Turkish-coffee cup!



I base my art on my observations of life. Choices - right or wrong? Possibilities - used or wasted? Encounters – with hands extended or fists clenched? Timeless questions to be answered from everyone's own standpoint. In my works I depict different life situations and human relationships. I search for emotional states which are somehow familiar to me, yet they have something strange and unfamiliar in them. I aim at moving in the borderline between consciousness and the subconscious, dreams and awareness.

In my work I trust my senses and feelings. I trust that the thought inside my head will eventually have a concrete form. What I need is time and some centimeters of welding seam, meters of cloth and kilometers of thread. In art I value the seamless collaboration of the content matter and the means of expression. The unforseen elements and surprising nuances or distortions bring something unsettling



Sasa Savic uses natural or found manufactured materials and assembles them into threedimensional structures, often retaining their individual physical identity despite some slight artistic manipulation. In his work there is the notion of bringing together two opposites that mirror the complex interdependence of identity -- the desire for individual perfection and for the connected whole. He uses the mirror concept to split off the subject from the object, creating such paradoxes as Self and the Other, same and different, true and false, positive and negative, surface and depth. Yet within the interplay of this stage, one entity continues to build its self image, oscillating between its own reflection and the fragments of the Other, between the constructions of personhood, and one's place in society; and the other-world it inhabits.



Artist: Sasa Savic Title: Mirroring the Other, 2006 Medium: a rock, a tree trunk and a mirror